

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 2 1987  
Returned to applicant for correction..... FEB 12 1987  
Corrected application filed..... FEB 25 1987  
Map filed..... FEB 8 1978 under 32579

The applicant..... High Pacific Seed Co., Inc.  
P.O. Box 11....., of Meadow Vista.....  
Street and No. or P.O. Box No. City or Town  
Calif. 95722....., hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A Nevada Corporation January 1983

1. The source of the proposed appropriation is underground.....  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 5.0..... second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for Irrigation and Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated 1600 acres.....
  - (b) Stockwater, state number and kinds of animals to be watered.....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point NW¼ SW¼ Section 8 T. 24 N.  
Describe as being within a 40-acre subdivision of public  
R. 18 E. M.D.B&M. or at a point from which the W¼ corner of said section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
8 bears N. 0° 14' 05" W. a distance of 1295 feet
6. Place of use see attached exhibit A.....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1..... and end about December 31....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor and distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
system  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 2 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to map under 32579 replaces cancelled permit 32579

Please see letter dated Nov. 28 1983 in file 3 25 79.

S/illegal

By..... illegal

P.O. Box 11

Meadow Vista Calif 95722

Compared..... jm/ se

Protested 5/8/87 by Washoe County Utility Division, 5/11/87 by County of Lassen, CA

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... HUGH RICCI, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... 4th day of December.....

Cultural map filed..... A.D. ~~19~~2001

Certificate No..... Issued.....



## Place of Use

## Nevada

Section 4:  $W\frac{1}{2}$   $SW\frac{1}{4}$ Section 5:  $SE\frac{1}{4}$ ,  $E\frac{1}{2}$   $SW\frac{1}{4}$ ,  $SW\frac{1}{4}$  -  $SW\frac{1}{4}$ Section 8:  $NW\frac{1}{4}$ ,  $N\frac{1}{2}$   $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NE\frac{1}{4}$ ,  
 $N\frac{1}{2}$   $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SW\frac{1}{4}$ Section 9:  $W\frac{1}{2}$   $NW\frac{1}{4}$ 

Section 7: Lot 10

All within T. 24 N., R. 18 E., MDB &amp; M

## California

Section 6:  $W\frac{1}{2}$ ,  $W\frac{1}{2}$   $SE\frac{1}{4}$ Section 7:  $N\frac{1}{2}$   $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $W\frac{1}{2}$   $NE\frac{1}{4}$ ,  
Lots 6, 7, 8,  $NW\frac{1}{4}$   $SE\frac{1}{4}$ 

All within T. 24 N. R. 18 E., MDB &amp; M

Section 1:  $NE\frac{1}{4}$   $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NE\frac{1}{4}$ ,  
 $E\frac{1}{2}$   $NW\frac{1}{4}$   $NE\frac{1}{4}$ ,  $E\frac{1}{2}$   $SW\frac{1}{4}$   $NE\frac{1}{4}$ ,  
 $NW\frac{1}{4}$   $NW\frac{1}{4}$   $NE\frac{1}{4}$ 

IN T. 24 N. R. 17 E., MDB &amp; M

Section 36:  $SW\frac{1}{4}$ ,  $S\frac{1}{2}$   $SE\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$ ,  
 $SE\frac{1}{4}$   $NW\frac{1}{4}$ 

IN T. 25 N. R. 17 E. MDB &amp; M

